

## TEKS KHUTBAH NEGERI PAHANG SIRI 06/2024



اَخْمْدُ لِلهِ نَحَمَدُهُ وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ. وَنَعُوذُ بِاللهِ مِنْ شُرُورٍ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا. مَن يَهْدِهِ اللهُ فَلاَ مُضِلَّ لَهُ وَمَن يُضْلِلْ فَلاَ هَادِيَ لَهُ.

وَأَشْهَدُ أَنْ لَآ اِلَهَ إِلاَّ اللهُ وَحْدَهُ لاَ شَرِيكَ لَهُ، وَأَشْهَدُ أَنَّ سَيِّدَنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ.

اَللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ. أَمَّا بَعْدُ،

فَيَا عِبَادَ الله، ، إِتَّقُوْا اللهَ وَأُوصِيكُمْ وَإِيَّايَ بِتَقْوَى اللهِ، فَقَدْ فَازَ الْمُتَّقُونَ.

Let us increase our righteousness to Allah the Almighty by doing all that He prescribes and leaving all that He prohibits. May we be blessed by Allah the Almighty in this life and the hereafter.

## Dear brothers and sisters

Friday is the master of all days. The Prophet (pbuh) said in a hadith narrated by Imam Abu Daud and Ibnu Majah:

Which means: "Indeed, Friday is the leader of all days."

This hadith explains the superiority of Friday over other days. In accordance with the advantages of Friday, we are obliged to perform the Friday prayer because it is the command of Allah the Almighty as said in chapter 62 (Surah al-Jumu'ah) verse 9:

Which means: "O believers! When the call to prayer is made on Friday, then proceed diligently to the remembrance of Allah and leave off your business. That is best for you, if only you knew."

Let us be grateful to Allah the Almighty because we are among those who obey the obligation of His command to perform Friday prayers. We must abandon the act of buying and selling, including eating in shops when the preacher reads the sermon because such acts are forbidden by Allah the Almighty. We are indeed so blessed because Allah the Almighty moved our hearts to be in the house of Allah the Almighty to fulfill this great duty at this moment. May we not be included among those who ignore Friday prayers because the Messenger of Allah (pbuh), mentioned a threat in a hadith narrated by Imam Muslim which means,

"People must cease abandoning the Friday prayers, or Allah will seal their hearts, and then they will be among the negligent."

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Friday prayer is not only to worship Allah, but it is a weekly gathering that symbolizes the unity and brotherhood of Muslims. Muslims are a strong community when they maintain unity among themselves. We all meet on Friday and welcome each other and can learn about issues related to Muslims because the nature of believers is that they should always be concerned about Islam and its followers. The Prophet (pbuh) said in a hadith narrated by Imam al-Bukhari:

Which means: "A believer to another believer is like a building whose different parts enforce each other."

## Dear brothers and sisters

Marilah kita merebut peluang untuk melaksanakan amalan-amalan sunat yang disuruh oleh Nabi Sallahu alaihi wassalam. Memperbanyak berselawat kepada Rasulullah Sallahu alaihi wassalam sepertimana sabdanya dalam hadis riwayat al-Baihaqi yang bermaksud:

Let us seize the opportunity to carry out recommended practices that the Prophet (pbuh) mentioned. Increase blessings (*salawat*) upon the Messenger of Allah (pbuh) as he said in a hadith narrated by al-Baihaqi which means:

"Recite more salawat to me on Fridays, because the prayers of my people are delivered to me every Friday. Whoever of you reads the most prayers to me is the one who is close to me."



In addition, we are also recommended to read surah al-Kahfi. The Prophet (pbuh) said in a hadith narrated by al-Hakim which means:

"Whoever reads Surah al Kahf on the day of Jummah (Friday) will have a light that will shine from him from one Friday to the next."

Make a lot of dua because the best time for dua is on Friday. The Prophet (pbuh), said in a hadith narrated by Muslim which means:

"There is an hour (opportune time) on Friday and if a Muslim gets it while praying and asks something from Allah, then Allah will definitely meet his demand."

What a great loss when we go through Friday without any practice that distinguishes us from other days.

## Dear brothers and sisters

\In order to make Friday prayers perfect and accepted by Allah the Almighty, we should strive to maintain the practices of Friday prayers. Among them is bathing, wearing perfume and immediately going to the mosque and focusing on the sermon. The Prophet (pbuh) said in a hadith narrated by Imam Muslim which means:

"He who performed ablution well, then came to Friday prayer, listened (to the sermon), kept silence all (his sins) between that time and the next Friday would be forgiven with three days extra, and he who touched pebbles caused an interruption."

It is a great loss when we go to the mosque to perform Friday prayers but we do not get any reward. Therefore, when the preacher gives

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a sermon, focus and learn from it. Avoid talking, using mobile phones, sleeping, eating and drinking and the like. Advise our friends and children to stay away from all these acts so that we are all in a state of respect for the Friday sermon and the house of Allah the Almighty so that we are all in His mercy and grace.

In conclusion, make the most of the advantage of Friday which is the master of all days. Increase voluntary practices such as reading surah al-Kahfi, surah Yasin, praying and etc. Let us go to the mosque early, perform itikaf and focus on the sermon delivered. Leave all business transactions, eating and drinking, etc. when the preacher reads the sermon. May we receive the forgiveness of Allah the Almighty.

وَإِذَارَأَوْا بِجَنَرَةً أَوْلَهُوا ٱنفَضُّوَا إِلَيْهَا وَتَرَكُوكَ قَآبِمَا قُلْ مَاعِندَ ٱللَّهِ خَيْرُ مِّنَ ٱللَّهُو وَمِنَ ٱلتِّجَرَةً وَإِلَيْهَا وَتَرَكُوكَ قَآبِمَا قُلْ مَاعِندَ ٱللَّهِ خَيْرُ أَلرَّانِ قِينَ ٢

بَارَكَ اللهُ لِي وَلَكُمْ فِي القُرْءَانِ الْعَظِيمِ، وَنَفَعنِي وَإِيَّاكُمْ بِمَا فِيهِ مِنَ الآيَاتِ وَالذِّكْرِ الْحُكِيمِ، وَتَقَبَّلَ مِنِي وَمِنْكُم تِلاَوْتَهُ، إِنَّهُ هُو السَّمِيعُ الْعَلِيمُ. أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللهَ الْعَظِيمَ لِي وَلَكُمْ، وَلِسَائِرِ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُشْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُشْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُشْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُشْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُشْلِمِينَ وَالْمُسْلِمَاتِ، وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَالْمُسْلِمِينَ وَالْمُسْلِمِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَالْمُسْلِمِينَ وَالْمُسْلِمِينَ وَالْمُسْلِمِينَ وَالْمُؤْمِينَ وَالْمُؤْمِنِينَ وَالْمُؤْمِنِينَ وَاللَّهُ مِينَاتِ، فَاسْتَغْفِرُوهُ إِنَّهُ هُو الْغَفُولُ الرَّحِيمُ وَلِي اللهِ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهُ اللهِ اللهِ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهُ اللهُ اللهِ اللهِ اللهِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهِ اللهُ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُولُ اللهُ اللهِ اللهُ اللْمُ اللهُ اللمُ اللهُ ال